

**LEGEND** FOUND 1/2" IRON ROD ELECTRIC, GAS, TELEPHONE, FOUND COTTON SPINDLE TELEVISION, AND WATER EASEMENT **EASEMENT GEOMETRY POINT** ELECTRIC, GAS, TELEPHONE, AND SET 1/2" IRON ROD WITH A RED TELEVISION EASEMENT "MATKIN-HOOVER ENG. & SURVEY." AC. PLASTIC CAP COUNTY BLOCK FOUND 1/2" IRON ROD WITH A RED **PAGES** PGS. "MATKIN-HOOVER ENG. & SURVEY." VOLUME CENTERLINE OFFICIAL PUBLIC RECORDS OF O.P.R.B.C. POINT OF BEGINNING BEXAR COUNTY, TEXAS P.R.B.C PLAT RECORDS OF BEXAR COUNTY NET ACREAGE - SEE NET ACREAGE H.O.A. HOME OWNERS ASSOCIATION NOTE ON SHEET 1 OF 1

. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "MATKIN-HOOVER ENG. & SURVEY." UNI ESS

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

## CPS/SAWS/COSA UTILITY NOTES

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC. GAS. WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR FLECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OF WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE

- 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- B. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS
- EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES

| LINE TABLE |                        |          | CURVE TABLE |   |         |            |                        |              |
|------------|------------------------|----------|-------------|---|---------|------------|------------------------|--------------|
| LINE       | BEARING                | DISTANCE | CURVE       | RADIUS                                  | LENGTH  | DELTA      | CHORD BEARING          | CHORD LENGTH |
| L1         | S47° 01' 34"E          | 16.68'   | C1          | 75.00'                                  | 40.86   | 31°13'00"  | S62° 38' 04"E          | 40.36'       |
| L2         | S10° 29' 56"W          | 57.39'   | C2          | 55.00'                                  | 32.04'  | 33°22'43"  | S15° 22' 18"E          | 31.59'       |
| L3         | N05° 39' 31"W          | 50.48'   | C3          | 125.00'                                 | 172.93' | 79°15'59"  | \$38° 36' 35"E         | 159.47'      |
| L4         | S18° 04' 26"E          | 19.19'   | C4          | 95.00'                                  | 35.45'  | 21°22'51"  | S09° 40' 01"E          | 35,25'       |
| L5         | S34° 34' 29"E          | 22.24'   | C5          | 7.00'                                   | 6.22'   | 50°56'12"  | N45° 49' 33"W          | 6.02'        |
| L6         | S67° 53' 54"W          | 11.96'   | C6          | 55.00'                                  | 184,19' | 191°52'24" | N24° 38' 33 <b>"</b> E | 109.41'      |
| L7         | N65° 24' 55"E          | 106.23'  | C7          | 7.00'                                   | 6.22'   | 50°56'12"  | S84° 53' 21"E          | 6.02'        |
| L8         | S71° 18' 11"W          | 94.04'   | C8          | 225.00'                                 | 68.37'  | 17°24'36"  | N78° 20' 51"E          | 9 68.11'     |
| L9         | N49° 44' 42"W          | 37,90    | C9          | 7.00'                                   | 10.54'  | 86°17'26"  | N43° 54' 26"E          | 9.57'        |
| L10        | S55° 37' 37"E          | 9.40'    | C10         | 55.00'                                  | 269.67' | 280°55'26" | S38° 46' 35"E          | 70.03'       |
| L11        | N78° 14' 34"W          | 42.67'   | C11         | 7.00'                                   | 1.79'   | 14°37'59"  | N85° 37' 51"W          | 1.78'        |
| L12        | S10° 29' 56"W          | 21.42'   | C12         | 175.00'                                 | 53.18'  | 17°24'36"  | S78° 20' 51"W          | 52.97'       |
| L13        | S10° 29' 56"W          | 35.97    | C13         | 25,00'                                  | 39,27   | 90°00'00"  | S24° 38' 33"W          | 35,36'       |
| L14        | S13° 22' 28"E          | 13.29'   | C14         | 145.00'                                 | 54.11'  | 21°22'51"  | N09° 40' 01"W          | 53,80'       |
| L15        | S57° 26' 29"W          | 10.25'   | C15         | 75.00'                                  | 103.76' | 79°15'59"  | N38° 36' 35"W          | 95.68'       |
| L16        | N69° 38' 33 <b>"</b> E | 11.94'   | C16         | 125.00'                                 | 49.34'  | 22°36'57"  | N66° 56' 06"W          | 49.02'       |
| L17        | N01° 01' 25"E          | 14.45'   |             | *************************************** |         |            |                        |              |

## STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY MATKINHOOVER

LICENSED PROFESSIONAL LAND SURVEYOR

NO. 6528 STATE OF TEXAS

L18 S42° 58' 26"W 50.00'

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING

CODY LEE MORRIS LICENSED PROFESSIONAL ENGINEER NO. 131472 STATE OF TEXAS

<u>MAINTENANCE NOTE:</u> THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, TREE SAVE AREAS, PARKS, INCLUDING LOT 999 CB 4661, DRAINAGE

THE MINISTRANCE OF ALL PRIVILE STREETS, OPEN STACE, ORGENISELDS, TREE SAYE AREAS, PARKS, INCLUDING LOT 399 GE 4001, INCLUDING LOT DAMINGS.

CASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE THE PROPERTY OWNERS, OR PROPERTY OWNERS, ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

PRIVATE STREET DESIGNATION:

LOT 999, CB 4661, IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND AND AT-GRADE INFRASTRUCTURE AND

SERVICE FACILITIES EASEMENT FOR GAS, ELECTRIC, STREET LIGHT, TELEPHONE CABLE TELEVISION, DRAINAGE, PEDESTRIAN, PUBLIC WATER,

LEGAL INSTRUMENT
A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS

<u>SAWS IMPACT FEE:</u> WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

DRAINAGE NOTES:
1. RESIDENTIAL FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHTEEN (18) INCHES ABOVE FINISHED ADJACENT GRADE.

1. RESIDENTIAL FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHTEEN (18) INCHES ABOVE FINISHED ADJACENT GRADE. NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100 YEAR) FLOOD PLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0080F, EFFECTIVE 9/29/2010 AND 48029C0090F, EFFECTIVE 9/29/2010. FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0080F, EFFECTIVE 9/29/2010 AND 48029C0090F, EFFECTIVE 9/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TREE-APP-22-38802141) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY

THE SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TREE-APP-22-38802141) WHICH REQUIRES COMPLIANCE BY THE ENVIRENCE OF ALL PROPERTY. WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNER OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. TH MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR

CLEAR VISION NOTE: CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND

FIRE ACCESS NOTE:
INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN
ANTONIO FIRE PREVENTION CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN
PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

SETBACK NOTE:
THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO, BUILDING SETBACKS FOR EACH LOT SHOWN ON THIS PLAT ARE SUBJECT TO FURTHER

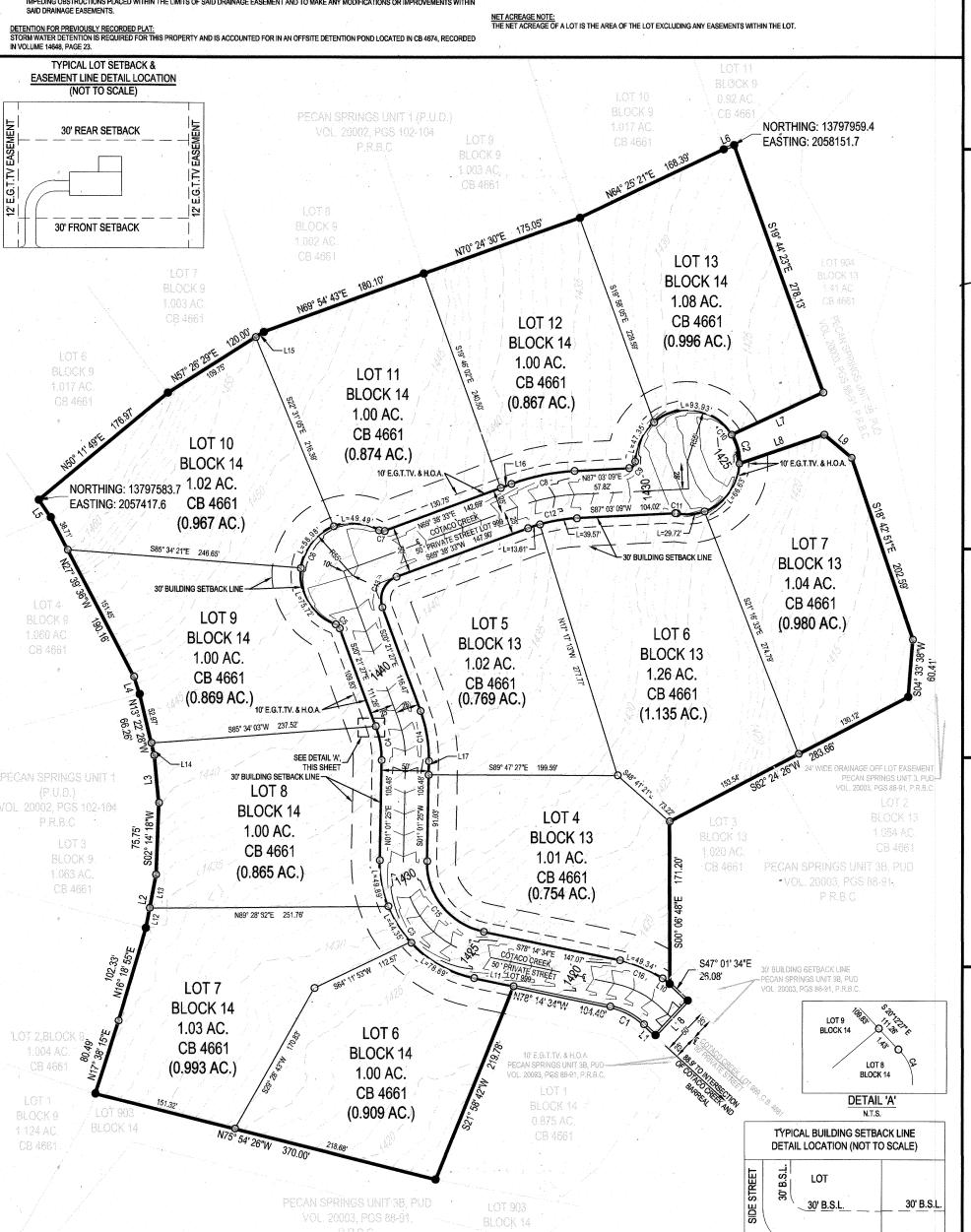
SAWS HIGH PRESSURE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1425 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCI LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSUR REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO).

RESIDENTIAL FIRE FLOW: RESIDENTIAL DEVELOPMENT ONLY IB187
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURI WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAI

DATE OF PREPARATION:

FRONT STREET

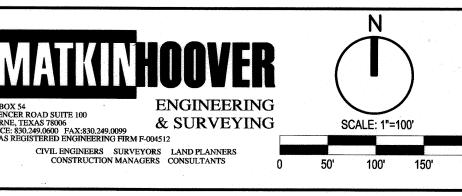
MARCH 8, 2023



## PLAT NO: 22-11800509

## SUBDIVISION PLAT ESTABLISHING PECAN SPRINGS UNIT 3C, PUD

A 13.90 ACRE TRACT OF LAND, LOCATED IN THE FRANCISCO RODRIGUEZ SURVEY NO. 419, ABSTRACT NO. 629, COUNTY BLOCK 4673, AND THE JUAN CASSILLAS SURVEY NO. 411, ABSTRACT NO. 156, COUNTY BLOCK 4672, BEXAR COUNTY, TEXAS, AND BEING A PORTION OF A CALLED 15.686 ACRE TRACT OF LAND AS DESCRIBED OF RECORD IN DOCUMENT NO. 20230021935 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF MOVICE.

Notary Public, State of Texas

Comm. Expires 06-22-2025

Notary ID 133169989

SECRETARY

THIS PLAT OF PECAN SPRINGS UNIT 3C, PUD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THISDAY OFA.D. 20 |          |
|-------------------------|----------|
|                         | BY:      |
|                         | CHAIRMAN |
|                         |          |

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF HE COMMISSIONERS COURT OF BEXER COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPPEARED THAT SAID PLAT IS WITHIN CONFORMITY WITH THE STATUES,

|            | · · · · · · · · · · · · · · · · · · · | ,       |  |
|------------|---------------------------------------|---------|--|
| DATED THIS | DAY OF                                | A.D. 20 |  |
|            |                                       |         |  |
|            |                                       |         |  |
|            |                                       |         |  |

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS



CODY LEE MORRIS 131472 LICENSED. STONAL EN